| SCHEDULE B (FEC Form 3X)  Use separate schedule |   |   |          |  | arate schedule(s)      |      | _  | FOR LINE NUMBER: |   |                         |                | PAGE 75 / 77 |          |       |
|---|---|---|----------|--|------------------------|------|--|------------------|---|-------------------------|----------------|--------------|----------|-------|
| IT  | EMIZED DI   | SBURSEMEN                                     | ITS      | for each category of the Detailed Summary Page |                        |      | (check only                                      |                  |   | y one)<br>  22       23 |                |              | 24 25    |       |
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|   |   | ed from such Reports<br>rposes, other than us |          |  |                        |      |  |                  |   |                         |                |              |          | 3     |
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| $\rangle$                                       | Southern Com  | pany Employees I                              | PAC      |  |                        |      |  |                  |   |                         |                |              |          |       |
|   | Full Name (Last, First, Middle Initial)   |   |          |  |                        |      |  |                  |   |                         | <b>D</b> : 010 | 14.E1        | 559      |       |
|   | AMERIPAC: THE FUND FOR A GREATER AMERICA  |   |          |  |                        |      |  |                  | M   | of Disbu                |                | Y Y          | ′ . Y .  | Υ     |
|   | Mailing Address 607 14th Street, NW Suite 800                                   |   |          |  |                        |      |  |                  | 0 9   |                         | 27             | 2            | 0 1 0    | )     |
|   | City<br>Washington  |   |          | State<br>DC                                    | Zip Code<br>20005-2000 |      |  |                  | Amo   | unt of Ea               | ch Disbur      |              |          |       |
|   | Purpose of Disbu  |   |          |  |                        | ] L. |  |                  | 25  | 00.00                   | )              |              |          |       |
|   | Candidate Name<br>AMERIPAC: THE FUND FOR A GREATER AMERICA                      |   |          |  |                        |      | Category<br>Type                                 |                  |   |                         |                |              |          |       |
|   | Office Sought:  | House   | Disburse | ment For:                                      | 2010                   |      |  |                  | DIRE  | DIRECT CONTRIBUTION     |                |              |          |       |
|   |   | Senate President                              | x        | Primary<br>Other (spe                          | General cify)          |      |  |                  |   |                         |                |              |          |       |
|   | State:  | District:                                     |          | L/OTHER  |                        |      |  |                  |   |                         |                |              |          |       |
|   | Full Name (Last, First, Middle Initial)  John D. Dingell for Congress Committee |   |          |  |                        |      |  |                  |   |                         | <b>D</b> : 010 | 14.E1        | 561      |       |
|   | - <u> </u>  |   |          |  |                        |      |  |                  | Date of Disbursement  M M / D D / Y Y Y O D D / Y Y Y O D D / Y Y Y O D D / Y Y Y O D D / Y Y Y O D D D / Y Y Y O D D D / Y Y Y O D D D / Y Y Y O D D D / Y Y Y O D D D / Y Y Y O D D D / Y Y Y O D D D / Y Y Y Y O D D D / Y Y Y Y O D D D / Y Y Y Y O D D D / Y Y Y Y O D D D / Y Y Y Y O D D D / Y Y Y Y O D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                         |                |              |          | Y     |
|   | Mailing Address 607 Fourteenth Street, NW Suite 800                             |   |          |  |                        |      |  |                  | 0 9   |                         | 2              | 0 1 0        | )        |       |
|   | City<br>Washington  |   |          | State<br>DC                                    | Zip Code<br>20005-     |      |  |                  | Amo   | unt of Ea               | ch Disbur      | semer        | t this F | Peric |
|   | Purpose of Disbursement DIRECT CONTRIBUTION                                     |   |          |  |                        |      |  |                  | L.  |                         |                | 25           | 00.00    | )     |
|   | Candidate Name<br>JOHN D. DINGELL   |   |          |  |                        |      | atego<br>Type                                    |                  |   |                         |                |              |          |       |
|   | Office Sought:  | X House<br>Senate                             | Disburse | ment For:<br>Primary                           | 2010<br>X General      |      |  |                  | DIRECT CONTRIBUTION   |                         |                |              |          |       |
|   | State: MI   | President District: 15                        |          | Other (spe                                     | ecity) 🔻               |      |  |                  |   |                         |                |              |          |       |
|   | Full Name (Last, Portman for Se   |   |          |  |                        |      | Transaction ID: 01014.E1557 Date of Disbursement |                  |   |                         |                |              |          |       |
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|   | Mailing Address 195 Green Hill Road Attn: Karen Aham, Treasurer                 |   |          |  |                        |      |  |                  | 2010  |                         |                |              |          |       |
|   | City<br>Cincinnati  |   |          | State<br>OH                                    | Zip Code<br>45208-     |      |  |                  | Amo   | unt of Ea               | ch Disbur      | semer        | t this F | Perio |
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|   | Candidate Name<br>ROB PORTMAN   |   |          |  |                        |      |  | ory/             |   |                         |                |              |          |       |
|   | Office Sought:  | House X Senate President                      | Disburse | ment For:<br>Primary<br>Other (spe             | 2010  X General        |      | Туре   |                  | DIRECT CONTRIBUTION   |                         |                |              |          |       |
|   | State: OH   | District: 00                                  |          | Julio (Spe                                     | <i>,</i>               |      |  |                  |   |                         |                |              |          |       |
| _   |   |   |          |  |                        |      |  |                  |   | -                       | -              | 400          | 00.00    |       |
|   |   | oursements This Pag                           | /        |  |                        |      |  |                  |   |                         |                |              |          |       |